

# राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

## National Institute of Technology Hamirpur

(An Institute of National Importance)

Admission to M.Tech./M.Arch. (Self Sponsored) and PhD Programme

Applications are invited for admissions in M.Tech./M.Arch. (Self-Sponsored) and Ph.D. programmes in various Departments/Centre at National Institute of Technology Hamirpur for the Academic Year 2022-23. For details visit institute website https://www.nith.ac.in.

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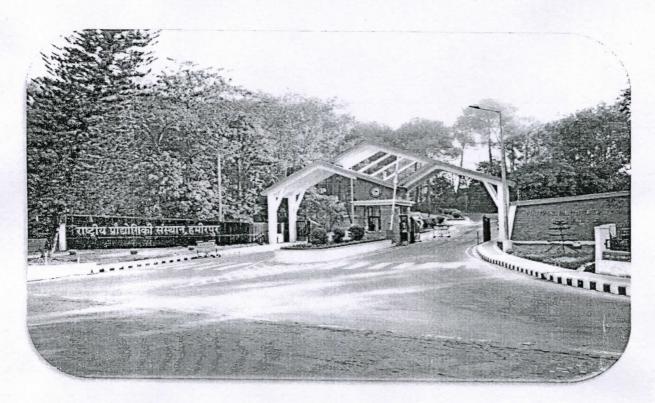
## **Information Brochure**

for

Full Time (Self-Sponsored)

# M.Tech./M.Arch. Admissions

July, 2022 (Academic Year 2022-23)





National Institute of Technology Hamirpur

Hamirpur (HP) - 177 005

http://www.nith.ac.in

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#### 1. Preamble

Located in Hamirpur district of Himachal Pradesh, NIT Hamirpur enjoys a scenic environment and pleasant weather. Established in the year 1986, as REC Hamirpur, NIT Hamirpur has been declared as the Institute of National Importance under the Act of Parliament, 2007.

At present, NIT Hamirpur offers four years B.Tech. degree in Civil Engineering, Computer Science & Engineering, Electrical Engineering, Electronics & Communication Engineering, Mechanical Engineering, Chemical Engineering and Materials Science & Engineering, Engineering Physics, and Mathematics & Computing and a five-year B.Arch. degree. The Institute has also introduced five years Dual Degree leading to Bachelor and Master of Technology in Computer Science & Engineering and Electronics & Communication Engineering. The Institute also offers M.Tech./M.Arch. /MSc/MBA programmes with various specializations.

In 2006, Ph.D. programme was started in all disciplines. Since, then many candidates have been registered for pursuing their Ph.D. in this Institute. Thus, NIT Hamirpur is making all efforts to move ahead towards the national goal of producing more and more number of quality postgraduates and doctorates, who can join as faculty members in various institutions throughout the country.

This Admission Notice is to invite applications for M.Tech./M.Arch. (Self-Sponsored)

#### 2. M.Tech./M.Arch. (Self-Sponsored) Programme

Seats are available for the M.Tech./ M.Arch. (Self-Sponsored) programmes offered by different Departments of the Institute mentioned as under. No scholarship is provided by the Institute for admissions under this category.

| S.No. | Department                      | Programmes  | EWS | OC | SC | ST | ОВ | Total |
|-------|---------------------------------|---|-----|----|----|----|----|-------|
|       |                                 | Civil Engg. (Geotechnical)  | 1   | 3  | 1  | 0  | 1  | 6     |
|       |                                 | Civil Engg. (Structures)  | 0   | 2  | 1  | 1  | 2  | 6     |
| 1     | Civil Engineering               | Civil Engg. (Transportation)  | 1   | 3  | 1  | 0  | 1  | 6     |
|       |                                 | Civil Engg. (Water Resources)   | 0   | 2  | 1  | 1  | 2  | 6     |
|       |                                 | Civil Engg. (Environment)   | 1   | 2  | 1  | 0  | 2  | 6     |
|       |                                 | Electrical Engg. (Power System)                                       | 1   | 2  | 1  | 0  | 2  | 6     |
| 2     | Electrical<br>Engineering       | Electrical Engg. (Signal Processing & Control)                        | 0   | 3  | 1  | 1  | 1  | 6     |
|       |                                 | Electrical Engg. (Condition Monitoring of Power Apparatus)            | 1   | 2  | 1  | 0  | 2  | 6     |
|       | Mechanical                      | Mechanical Engg. (Thermal)  | 0   | 3  | 1  | 1  | 1  | 6     |
| 3     | Engineering                     | Mechanical Engg. (Design)   | 1   | 2  | 1  | 0  | 2  | 6     |
| 18-3  |                                 | Mechanical Engg. (Manufacturing)                                      | 0   | 3  | 1  | 1  | 1  | 6     |
| 4     | Electronics & Communication     | Electronics and Communication Engg. (VLSI Design)                     | 0   | 3  | 1  | 0  | 2  | 6     |
|       | Engineering                     | Electronics and Communication Engg. (Communication system & Networks) | 1   | 2  | 1  | 1  | 1  | 6     |
|       | Computer Science &              | Computer Science & Engineering  | 0   | 3  | 1  | 0  | 2  | 6     |
| 5     | Engineering                     | Computer Science & Engineering (Artificial Intelligence)              | 1   | 2  | 1  | 1  | 1  | 6     |
| 6     | Material Science<br>Engineering | Materials Science & Engineering                                       | 0   | 2  | 1  | 1  | 2  | 6     |
| 7     | Chemical Engineering            | Chemical Engineering  | 1   | 2  | 0  | 1  | 2  | 6     |
| 8     | Architecture                    | Sustainable Architecture  | 1   | 2  | 1  | 0  | 2  |       |
| 9     | Centre for Energy<br>Studies    | Energy Studies (Energy Technology)                                    | 1   | 2  | 1  | 0  | 2  | 6     |
|       |                                 | Total   | 11  | 45 | 18 | 9  | 31 | 114*  |

<sup>\*</sup> The number of seats may increase due to withdrawal of admissions and/ or seats remaining unfilled after the counselling of CCMT-2022.

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#### 3. Eligibility for Admission

For admission in any Master Programme the applicant must have CGPI of 6.5 on a 10-point scale (or equivalent) or 60% marks in case of Open/EWS/OBC-NCL candidates in qualifying degree. Whereas in case of SC/ST/PwD candidates, a CGPI of 6.0 on a 10-point scale (or equivalent) or 55% marks in qualifying degree shall be applicable.

The eligibility conditions given above shall be considered the absolute minimum. Departments/Centres shall reserve the right to prescribe any requirements over and above these, subject to the approval of the SENATE.

#### Master of Technology (M. Tech.)

Bachelor's degree or equivalent degree in appropriate branch of Engineering / Technology of minimum four years duration.

#### Master of Architecture (M. Arch.)

Bachelor's degree or equivalent degree in appropriate branch of Architecture of minimum five years duration.

#### 4. Application Procedure

- The applicants have to submit a hard copy through a form available at Institute website (www.nith.ac.in). No other
  means of application shall be allowed. The filled hard copy of application form along with necessary documents must
  be submitted to The Dean Academics, National Institute of Technology, Hamirpur-177005 (H.P.).
- Application processing fee of Rs. 600 for Open/EWS/OBC and Rs. 300 for SC/ST/PwD category candidates per application is to be paid online through SBI Collect (https://www.onlinesbi.com/sbicollect) as per the procedure mentioned (Refer to "Guidelines for Payment of M. Tech. / M. Arch. Application Fee Through SBI Collect"). If a candidate applies for more than one Department, he/she is required to submit separate application and processing fee paid for each application. The Application processing fee is non-refundable.

#### 5. Admission Procedure

The admission to the M. Tech. / M. Arch. programmes shall be carried out as per the following procedure:

- (a) The applications shall be scrutinized by the Master's Student Selection Committee (MSSC) of concerned Department. To shortlist the candidates to a manageable number, the Department may adopt separate criteria based on good academic record, reputation of the institute from where UG/PG degrees are obtained, etc.
- (b) The list of shortlisted candidates found eligible for written test / interview shall be displayed on the Institute website by Dean (Academic) as per schedule mentioned in Section 8 of this Information Brochure. The written test / interview shall be held at the concerned Department.
- (c) The shortlisted candidates are required to appear for written test / interview before the duly constituted MSSC of respective Department physically. All the shortlisted candidates are required to be ready for written test / interview at the department on 29.08.2022 at 09.00 AM.
- (d) The final recommendations of the candidates for admission shall be made by MSSC based on performance of the candidates in written test / interview.
- (e) On approval of the Chairman, Senate, the concerned HoD shall issue admission letters to the provisionally selected candidates, who will be required to accept the offer of admission by depositing prescribed fee by the specified date. The admission letters to the selected candidates shall be emailed by the concerned HoD.
- (f) In case, a candidate does not pay the prescribed fee by the specified date, the offer of provisional admission shall stand withdrawn automatically.
- (g) The provisionally selected candidates will have to register for the course.
- (h) The provisionally selected candidates will have to physically report for document verification and registration in the Department as per the schedule to be notified through Institute website.

#### 6. Documents Required

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The candidates are required to submit the following documents along with application form. They are also required to produce all the documents in original at the time of physical reporting and registration in the Department/Institute.

| S. No | Details of Documents/Certificates   |
|-------|---|
| 1.    | Application Form duly filled-in   |
| 2.    | Photo ID Proof as per Government of India Norms (Aadhar Card, Pan card etc.)  |
| = 3.  | Mark Sheet of Class X (High School)   |
| 4.    | Mark Sheet of Class XII   |
| 5.    | Grade/Mark Sheets of Qualifying Degree for All Semesters/Years  |
| 6.    | Degree/Provisional Certificate  |
| 7.    | Course Completion Certificate (in case the Degree is not awarded)   |
| 8.    | Proof of Payment of Processing Fee (deposited through SBI Collect)  |
| 9.    | Valid Category Certificate (OBC/SC/ST) [OBC-NCL Certificate must be issued on or after April 1, 2022]                       |
| 10    | Undertaking in Required Format (for OBC-NCL Candidates Only)  |
| 11    | Certificate of Persons with Disability (for PwD Candidates Only)  |
| 12    | Income and Asset Certificate Issued by Competent Authority (for EWS Candidates Only) [must be issued on or after April 1, 2 |

In addition to the above documents/certificates, the provisionally selected candidate shall also be required to submit the following documents/certificates at the time of physical reporting and registration or as directed by the Institute:

| S. No | Details of Documents/Certificates   |  |  |  |  |  |
|-------|---|--|--|--|--|--|
| 1.    | Four Number of Colored Photographs  |  |  |  |  |  |
| 2.    | Migration Certificate (Original)  |  |  |  |  |  |
| 3.    | Conduct/Character Certificate from Head of Institution Last Attended  |  |  |  |  |  |
| 4.    | Medical Fitness Certificate issued by the Medical Officer, NIT Hamirpur Health Centre or any Government Civil Hospital (Original  |  |  |  |  |  |
| 5.    | An Undertaking by the Student -Institutional (Original)   |  |  |  |  |  |
| 6.    | Affidavits  |  |  |  |  |  |
|       | Affidavit (on stamp paper of Rs. 10 denomination) for giving reason for study gap (if any) duly signed by Oath Commissioner/Notary Public/Executive Magistrate (Original) |  |  |  |  |  |
|       | ii. An Affidavit by the Student [Anti-ragging Measures at http://www.antiragging.in/]   |  |  |  |  |  |
| 7.    | iii. An Affidavit by Parent/Guardian [Anti-ragging Measures at http://www.antiragging.in/]  |  |  |  |  |  |
|       | Note: The hostellers must produce two sets of above affidavits (ii & iii), out of which one will be submitted to the Hostel Authorities.                                  |  |  |  |  |  |

In case, result of qualifying degree is awaited, provisional admission is permitted to a candidate subject to meeting above minimum qualifying degree requirements latest by 30.09.2022. A course completion certificate from the competent authority of current institute to that effect should attached with duly filled-in Application Form.

#### 7. Fee Structure

The provisionally selected candidates have to deposit the fee as per following details:

| Programme                           | Fee structure (Rs.)      |               |  |  |  |  |
|-------------------------------------|--------------------------|---------------|--|--|--|--|
|                                     | Category                 | Institute Fee | Hostel Fee*  |  |  |  |
| M. Tech. (Full Time) Self-sponsored | OP/OBC/EWS               | 58250         | To be deposited in the   |  |  |  |
|                                     | SC/ST/PwD                | 23250         | <ul> <li>Hostel concerned at the<br/>time of Hostel allotment</li> </ul> |  |  |  |
| M.Arch. (Full Time) Self-sponsored  | OP/OBC/EWS/<br>SC/ST/PwD | 58250         |  |  |  |  |

<sup>\*</sup> The hostel facility is limited and shall be allotted if available.

Once the candidate has accepted the admission offer by paying the requisite Institution fee, thereafter he/she will be governed by Institute refund policy. If a student is removed or he/she withdraws/leaves the Institute after admission without

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completing the entire programme, all fees paid including the security deposit shall stand forfeited.

#### 8. Important Dates

| Start of offline application process  | 20.07.0000                   |
|---|------------------------------|
| Date of Receiving the hard copy of application form   | 20.07.2022                   |
| Displaying list of shortlisted candidates (for With a T. //:  | 16.08.2022                   |
| Displaying list of shortlisted candidates (for Written Test/ interview) on Institute website (www.nith.ac.in) | 23.08.2022                   |
| Written Test/ interview of the shortlisted candidates   | 29.08.2022 (09.00AM onwards) |
| Declaration of result and issuing of Admission Letters  | 06.09.2022                   |
| Dates for fee deposit by provisionally selected candidates  | 07.09.2022 to 09.09.2022     |
| Registration of provisionally selected candidates   |                              |
| Physical Reporting in the Institute   | 12.09.2022                   |
| 1 0   | 12.09.2022                   |

Dean (Academic) NIT Hamirpur (HP)

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## **Important Notes:**

- 1. Separate application forms must be submitted for programmes offered by different Departments along with prescribed application processing fee.
- 2 The candidate should solemnly and sincerely affirm that the statement made, and information furnished by him/her in the application form are true and correct and no information has been concealed. However, if later on any information furnished is found to be fraudulent, incorrect or untrue, he/she would be liable to appropriate action and he/she has to forego his/her seat.
- 3. If any candidate fails to submit the required certificates/documents by 30.09.2022, his/her provisional admission/registration in the programme shall stand cancelled.
- 4. All dates mentioned above, if required may be changed at any stage by the competent authority.
- 5. All the candidates interested in seeking admission are advised to visit the Institute website (http://www.nith.ac.in) regularly for updates.
- 6. All students admitted to M. Tech./M.Arch. programmes at NIT Hamirpur shall be governed by Ordinances for Master Programmes and rules & regulations decided by the competent authority from time to time.
- 7. All matters of dispute will be subjected to legal jurisdiction of the courts at Hamirpur/Shimla only.

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# **Annexures**

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| Importar                                     | nt Phone Numbers |                            |
|--|------------------|----------------------------|
| De De  | partments        |                            |
| Department                                   | Office           | Head of Department         |
| 0: 75  | (01972)          | (01972)                    |
| Civil Engineering                            | 254301           | 254300                     |
| Computer Science & Engineering               | 254401           | 254400                     |
| Electrical Engineering                       | 254501           | 254500                     |
| Electronics & Communication Engineering      | 254601           | 254600                     |
| Mechanical Engineering                       | 254702           | 254700                     |
| Chemical Engineering                         | 254882           |                            |
| Architecture                                 | 254901           | 254880                     |
| Materials Science & Engineering              | 254380           | 254900                     |
| Physics & Photonics Science                  | 254110           | 254380                     |
| Chemistry                                    |                  | 254117                     |
| Mathematics & Scientific Computing           | 254102           | 254140                     |
| Management Studies                           | 254101           | 254144                     |
| Humanities & Social Sciences                 | 254103           | 254150                     |
| Centre for Energy Studies                    | 254100           | 254132                     |
|  | 254701           | 254749                     |
| Dealing Assistant Acad                       | lemic Section    | A CONTRACTOR OF THE SECOND |
|  |                  | 254018                     |
| Deputy Registrar                             |                  | 254026                     |
| Associate Dean (Admissions and Registration) |                  | 254742                     |
| Dean (Academic)                              |                  | 254006                     |

M.Tech/M.Arch Full time Self Sponsored Admissions, July 2022 (Academic Year 2022-23), NIT Hamirpur (HP)

# Guidelines for Payment of M. Tech. / M. Arch. Full Time Self-Sponsored Application Fee Through SBI Collect

- 1. Go to www.onlinesbi.com and select option State Bank Collect
- 2 Accept terms & conditions and Proceed further
- 3. Select State of Corporate/Institute: Himachal Pradesh and Type of Corporate/Institute: Educational Institute
- 4. Select Educational Institute Name: NIT Hamirpur and click on Submit
- 5. Select Payment Gateway "PG Entrance Exam APP Fees" and fill the details to proceed further

Note: Print the Receipt for further record.

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## राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर

हमीरपुर (हि.प्र.) - 177 005 (भारत)

#### NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR

HAMIRPUR (H.P.) - 177 005 (INDIA)

(An Institute of National Importance under Ministry of HRD)

#### Application Form for M.Tech./M.Arch. Full Time Self Sponsored Admission

July 2022 (Academic Year 2022-23)

(Before filling the application form, the candidate is advised to read the M.Tech/M.Arch Full Time Self Sponsored Admission Information Brochure carefully)

Duly filled/completed application along with supporting documents/certificates should be send through speed post by 16.08.2022, 05.00

Registration of Candidate based upon Name, Email Address, Mobile Number, etc.

| PwD Candidate (Select Appropriate) |    | YES     |    | NO |      |
|------------------------------------|----|---------|----|----|------|
| Category                           | OP | GEN-EWS | SC | ST | ОВ   |
| Gender (Select Appropriate)        |    | Male    |    | Fe | male |
| Name (in Capital Letters)          |    |         |    |    |      |

The caste of the candidate must be in the state-wise central list. OBC-NCL Certificate must be issued on or after April 1, 2022, in the prescribed format (as given in the Information Brochure)

### Category of M.Tech/M.Arch Programme (select appropriate) 1. 2. Paste passport Full Time Self Sponsored 3. (Name of Department): photograph 4. 5. **GATE Information** Yes No Candidate's Name (In CAPITAL Letters as given in Class X Certificate) Father's Name (In CAPITAL Letters as given in Class X Certificate)

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Mother's Name (In CAPITAL Letters as given in Class X Certificate)

| State:        |              |            |        |         |         | P  | in Co | ode: | - | + |   |   |
|---------------|--------------|------------|--------|---------|---------|----|-------|------|---|---|---|---|
|               | Mobil        | e No.:     |        |         |         |    |       |      |   | - | - | - |
|               | Email Ad     | dress:     |        |         |         |    |       |      |   |   |   |   |
| andidate 5 Fe | ermanent Add | ress (in C | APITAL | Letters | only)   |    |       |      |   |   |   |   |
|               | ermanent Add | ress (in C | APITAL | Letters | only)   | P  | in Co | da:  |   |   |   |   |
|               | Mobile       |            | APITAL | Letters | s only) | P  | in Co | de:  |   |   |   |   |
| State:        |              | e No.:     | APITAL | Letters | s only) | Pi | in Co | de:  |   |   |   |   |

| Certificate/Degree  | Name of School/<br>College/Institute | Name of<br>Board/University | Discipline | Year of Passing/ | Maximum<br>Marks/Grade Point | Percentage of Marks/ |
|---------------------|--------------------------------------|-----------------------------|------------|------------------|------------------------------|----------------------|
| Class X             |                                      |                             |            | Appearing        | Scale .                      | CGPI                 |
| Class XII           |                                      |                             |            |                  |                              |                      |
| UG Degree           |                                      |                             |            |                  |                              |                      |
| Any other (specify) |                                      |                             |            |                  |                              |                      |

#### **Working Experience**

| S. No | No Designation | Name and Address of Organization | Period |    | Duration in Months |
|-------|----------------|----------------------------------|--------|----|--------------------|
| 1.    |                |                                  | From   | То |                    |
| 2.    |                |                                  |        |    |                    |

Details of Processing Fee (Submitted Through SBI Collect) [mention appropriate detail as applicable depending upon number of PhD Applications in one or more Departments/Centres]

| Amount | Transaction Number   | 14 1 2 11     | The second secon |
|--------|--|---------------|--|
|        | and the state of t | Mobile Number | Payment Date DD MM YYYY  |
|        |  |               |  |

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## List of Documents to be attached along with application form

| S.No. | Details of Documents/Certificates   |
|-------|---|
| 1.    | Application Form (Paste Passport Size Photograph on the Application)  |
| 2.    | Photo ID Proof as per Government of India Norms   |
| 3.    | Mark Sheet/Certificate of Class X (High School)   |
| 4.    | Mark Sheet of Class XII   |
| 5.    | Grade/Mark Sheets of Qualifying Degree for All Semesters/Years  |
| 6.    | Degree/Provisional Certificate  |
| 7.    | Course Completion Certificate (in case the Degree is not awarded)   |
| 8.    | Proof of Payment of Processing Fee (deposited through SBI Collect)  |
| 9.    | Valid Category Certificate (OBC/SC/ST) [OBC-NCL Certificate must be issued on or after April 1, 2022]                           |
| 10.   | Undertaking in Required Format (for OBC-NCL Candidates Only)  |
| 11.   | Certificate of Persons with Disability (for PwD Candidates Only)  |
| 12.   | Income and Asset Certificate Issued by Competent Authority (for EWS Candidates Only) [must be issued on or after April 1, 2022] |

## **Declaration by the Candidate**

| I,, hereby solemnly and sincerely affirm that the statement made, and information   |
|---|
| furnished by me in the Application Form is true and correct. I have not concealed any information. However, if any          |
| information furnished herein is fraudulent, incorrect, or untrue, I understand that I am liable to appropriate action and I |
| also agree to forego my seat. I also agree that any dispute arising out of my admission shall be subject to jurisdiction of |
| the Courts of Hamirpur/Shimla. I also undertake to be responsible for a good conduct and discipline in the Institution.     |

Place:

Date:

Signature of Candidate

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## M.Tech./M. Arch. Full Time Self-Sponsored Admission 2022

## FORMAT FOR OBC [NCL] CERTIFICATE

# TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR M.TECH./M. ARCH. FULL TIME SELF SPONSORED ADMISSION 2022

[This certificate MUST have been issued on or after 1st April 2022]

| This is to certify that Shri/Smt./Kum.  | Son/Daughter of              |
|---|------------------------------|
| Shri/Smt of   | Village/Town                 |
| District/Division   | in the state/UT belongs      |
| to the Community which is recognised as a backward class under  |                              |
| (i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Ext. No. 186, dated 13/09/93.     | traordinary Part I Section I |
| (ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraord 163, dated 20/10/94.        | dinary Part I Section I No.  |
| (iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordin dated 25/05/95.          | ary Part I Section I No. 88, |
| (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.  |                              |
| (v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraord 210, dated 11/12/96.         | dinary Part I Section I No.  |
| (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.   |                              |
| (vii)Resolution No. 12011/99/94-BCC dated 11/12/97.   |                              |
| (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.   |                              |
| (ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraord 270, dated 06/12/99.        | linary Part I Section I No.  |
| (x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraor 71, dated 04/04/2000.      | dinary Part I Section I No.  |
| (xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraor 210, dated 21/09/2000.    | dinary Part I Section I No.  |
| (xii) Resolution No. 12016/9/2000-BCC dated 06/09/2001.   |                              |
| (xiii) Resolution No. 12011/1/2001-BCC, dated 19/06/2003.   |                              |
| (xiv) Resolution No. 12011/4/2002-BCC, dated 13/01/2004.  |                              |
| (xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extr. No. 210, dated 16/01/2006. | raordinary Part I Section I  |
| (xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.  |                              |
| (xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.   |                              |
| (xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.   |                              |
| (xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.   |                              |
| (xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.   |                              |
| (xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016  |                              |

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| (xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017 (xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017   |   |
|--|---|
| Shri/Smt./Kum and/or his family ordinarily reside(s) in the State/UT. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) me of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/908/09/93 which is modified vide OM No. 36033/3/2004 Estt. (Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res.) | entioned in Column 3<br>93-Estt. (SCT), dated |
| PlaceSignature   |   |
| Date Designation   |   |
| (with seal of NOTE:  |   |
| (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation 1950.  | of the People Act,                            |
| (b) ^The authorities competent to issue Caste Certificates are indicated below:  |   |
| <ul> <li>(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deput Deputy Collector / First Class Stipendiary Magistrate</li> <li>/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commisting of LST Class Stipendiary Magistrate / Executive Magistrate / Extra Assistant Commistence</li> </ul>   |   |
| enas Stipendary Wagistrate).   | sioner (not below                             |
| (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.  (iii) Revenue Officer not below the rank of Tehsildar.   |   |
| (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.   |   |
| (c) OBC Certificate issued from Maharashtra State must be validated by the Social Welfare Departme<br>Government.  | nt of Maharashtra                             |

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# M.Tech./M. Arch. Full Time Self-Sponsored Admission 2022 FORMAT FOR DECLARATION TO BE SUBMITTED BY OBC-NCL CANDIDATES

| son/daughter o  |
|---|
| hriresident of village/town/city district   |
| of State/UThereby declare that  |
| elong to thecommunity which is  |
| cognised as a backward class by the Government of India for the purpose of reservation in     |
| rvices as per orders contained in Department of Personnel and Training Office Memorandum      |
| o.36012/22/93- Estt. (SCT), dated 8/9/1993. It is also declared that I do not belong to       |
| ersons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the above referred    |
| ffice Memorandum, dated 8/9/1993, which is modified vide Department of Personnel and          |
| aining Office Memorandum No.36033/3/2004 Estt. (Res.) dated 9/3/2004. I also declare that the |
| ndition of status/annual income for creamy layer of my parents/guardian is within prescribed  |
| nits as on financial year ending on March 31, 2022.   |
|   |
|   |
| nce:  |
| te:   |

Signature of the Candidate

and March

# M.Tech./M. Arch. Full Time Self-Sponsored Admission 2022

# INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

|   | Government of   |   |  |
|---|---|---|--|
|   |   | he authority issuing the certificate)                                       |  |
| [This   | s certificate MUST have   | e been issued on or after 1st April 20                                      | 022]   |
| Certificate No  |   |   | te:  |
|   | VALID FOR THI   | E YEAR  |  |
| This is to certify that S   | hrı/Smt./Kumari   |   | _son/daughter/wife of                          |
| perman  | nent resident of  | Village/Street  |  |
| since the gross annual infinancial year. His/her fam  1. 5 acres of agricultural  11. Residential flat of 100  11. Residential plot of 100  12. IV. Residential plot of 200 | come* of his/her family ily does not own or possoland and above.  of sq. ft. and above in response to the sq. yards and above in. | notified municipalities.  | ically Weaker Sections, ght Lakh only) for the |
| Shri/Smt./Kumari  Scheduled Caste, Scheduled  | d Tribe, and Other Backy  | belongs to the caste which is ward Classes (Central List).                  | not recognized as a                            |
|   |   |   |  |
|   |   | Signature with seal of Office   |  |
| Recent Passport<br>size attested  |   | Name  |  |
| photograph of the applicant   |   | Designation   |  |
|   | The income and asse<br>be certified by an off   | ets of the families as mentioned wo<br>icer not below the rank of Tehsildar | uld be required to in the States/UTs.          |

#### Note:

- \* Income covered all sources i.e., salary, agriculture, business, profession, etc.
- \*\* The term 'Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents, and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.
- \*\*\* The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

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## FORMAT OF COURSE COMPLETION CERTIFICATE

[TO BE ISSUED IN THE OFFICIAL LETER HEAD OF THE INSTITUTE/UNIVERSITY]

|    | Signature (with Seal) of the<br>Authorised Signatory of the<br>Institute/University         |
|----|---|
|    |   |
|    |   |
|    |   |
| 3. | His / Her final result is awaited and is likely to be published on or before Sep. 30, 2022. |
|    | his/her examinations is likely to be completed by Aug 15,2022.                              |
| 2  | He / She is likely to complete all requirements of the course / program and all of          |
|    | program) in our institute/university.   |
|    | Roll Nois a bonafide student of(course/   |
| 1. | Mr. /Ms(full_name) bearing  |

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