

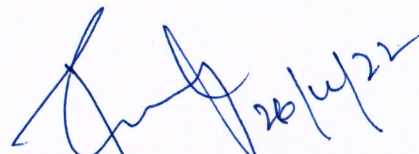
**राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर**  
**हमीरपुर (हि.प्र.)-177005**  
**NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR**  
**HAMIRPUR (H.P.)-177005**  
**Office of Dean (Student Welfare)**  
(An Institute of National Importance under Ministry of Education)

**NOTICE**

Applications are invited from Final Year students of B.Tech /B.Arch/Dual Degree/ M.Tech /M.Arch./MBA/M.Sc. of this institution for the selection to award "DIRECTOR MEDAL TO BEST ALL ROUNDER" for the academic year 2021-22. The students who have secured more than 8.0 CGPI in their respective branch and fulfilling other eligibility as mentioned in the eligibility criteria are advised to download the form from the Institute website i.e. [www.nith.ac.in](http://www.nith.ac.in) and submit the application forms along with all supportive documents duly verified by their respective heads of department latest by 25/05/2022 in the office of undersigned.

Encls:

1. Application Form (UG) 02 pages
2. Application Form (PG) 02 Pages
3. Eligibility and Evaluation Criteria (01 Page)

  
**Dean (Student Welfare)**

No.NIT/HMR/DSW-Director Medal/2022/2544-57

Dated: 26/4/2022

Copy to:

1. All Head of Departments for information please.
2. The Faculty Incharge (Computer Centre), with request to display this Notice and its enclosures on the Institute website

## **Eligibility and Evaluation Criteria**

### **A. The Eligibility of Applicants:**

1. All students pursuing Undergraduate and Postgraduate courses at NIT Hamirpur. The student should have passed all the courses including Dissertation Project work in first attempt in end semester regular examinations as a regular candidate within specified normal duration of the degree program.
2. The student should not have been punished for any act of indiscipline.
3. The student should have secured more than 8.0 CGPI in the respective branch and should be eligible for award of degree.

### **B. Evaluation of the Applicants:**

The candidates/applications shall be evaluated on 60 marks/points distributed for Academic performance, participation in extra and co- curricular activities and personal interview.

The distribution of credit points shall be as given below:-

1. Performance in Academics (30 Marks)
2. Performance in co-curricular and Extra-curricular activities (20 marks)

The applicants shall be evaluated on above criteria based on the documents submitted by them. Out of these top ten candidates shall be called for Personal interview by a committee constituted by Competent Authority. The committee shall assess the overall personality and any other notable achievements. The Personal interview shall carry 10 marks that shall be added to marks awarded to the candidates for their academic and other activities.

**APPLICATION FORM FOR DIRECTOR MEDAL TO BEST ALL ROUNDER AMONG UG/DUAL  
DEGREE STUDENTS-2021-22**

1. Name of the Student  
(IN BLOCK LETTERS) \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Roll No. \_\_\_\_\_
4. Class/ Semester \_\_\_\_\_
5. (A). Academic Record (Matriculation onwards)

Name of School/College	Examination Passed	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Remarks

(B) Academic Record at NIT, Hamirpur:

Semester	Examination Passed	Year of Passing	Semester Grade Point Index (SGPI)	Cumulative Grade Point Index (CGPI)	Remarks
1 <sup>st</sup>					
2 <sup>nd</sup>					
3 <sup>rd</sup>					
4 <sup>th</sup>					
5 <sup>th</sup>					
6 <sup>th</sup>					
7 <sup>th</sup>					
8 <sup>th</sup>					
9 <sup>th</sup>					

6. SCHOLASTIC ACHIEVEMENTS AND AWARDS:

- (i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

7. Extra Curricular Activities (Participation in Games & Sports, various Cultural Activities, Contests, NCC, Hostel Affairs etc.)

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- a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_  
e) \_\_\_\_\_  
f) \_\_\_\_\_  
g) \_\_\_\_\_  
h) \_\_\_\_\_  
i) \_\_\_\_\_  
j) \_\_\_\_\_  
k) \_\_\_\_\_

8. Hobbies (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

9. Have you ever been issued any warning/fined for misconduct or for any other purpose during your stay in NIT Hamirpur	<b>Verified by</b>		
	<b>Head of Department</b>	<b>Chief Warden(H)</b>	<b>Dean (SW)</b>

10. Any other specific information:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of the Student  
Name: \_\_\_\_\_

**Note:** only relevant information supported by valid document should be submitted for evaluation.

**APPLICATION FORM FOR DIRECTOR MEDAL TO BEST ALL ROUNDER AMONG PG STUDENTS**  
**-2021-22**

1. Name of the Student  
(IN BLOCK LETTERS) \_\_\_\_\_
2. Father's Name \_\_\_\_\_
3. Roll No. \_\_\_\_\_
4. Class/ Semester \_\_\_\_\_
5. (A). Academic Record (Matriculation onwards)

Name of School/College	Examination Passed	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Remarks

(B) Academic Record at NIT Hamirpur:

Semester	Examination Passed	Year of Passing	Semester Grade Point Index (SGPI)	Cumulative Grade Point Index (CGPI)	Remarks
1 <sup>st</sup>					
2 <sup>nd</sup>					
3 <sup>rd</sup>					

6. SCHOLASTIC ACHIEVEMENTS AND AWARDS:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

7. Extra Curricular Activities (Participation in Games & Sports, various Cultural Activities, Contests, NCC, Hostel Affairs etc.)

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- a) \_\_\_\_\_
- b) \_\_\_\_\_

- c) \_\_\_\_\_
- d) \_\_\_\_\_
- e) \_\_\_\_\_
- f) \_\_\_\_\_
- g. \_\_\_\_\_
- h. \_\_\_\_\_
- i) \_\_\_\_\_
- j) \_\_\_\_\_
- k.) \_\_\_\_\_

8. Hobbies (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

9. Have you ever been issued any warning/fined for misconduct or for any other purpose during your stay in NIT Hamirpur	<b>Verified by</b>		
	<b>Head of Deptment</b>	<b>Chief Warden(H)</b>	<b>Dean (SW)</b>

10. Any other specific information:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Signature of the Student  
Name: \_\_\_\_\_

**Note:** only relevant information supported by valid document should be submitted for evaluation.

