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|  | **National Institute of Technology Hamirpur**  Hamirpur, Himachal Pradesh - 177005  **OFFICE OF TRAINING & PLACEMENT** |

**Job Notification Form (Session: 2021-22)**

**B.TECH. | DUAL DEGREE | B.ARCH. | MBA | M.TECH. | M.ARCH. | M.Sc.**

**Name of Organization - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Part A (Write Yes/ No or tick in the appropriate section)** | | | | | | |
|  | **Nature of Internship Drive**   1. Available in online mode only for B. Tech. Final Year Students upto six months along with other academic requirements; 2. M.Tech students Final year students are available for both on-line/off-line mode upto six months; 3. For 2023 passing out batch, internship is available for summer period of **May-July 2022 as Full time**) | | **Number of likely vacancies** | **Tentative Dates for Internship** | | |
| **Start Date** | **End Date** | **Stipend** |
|  | Internship |  |  |  |  |
|  | Internship Followed by Placement |  |  |  |  |

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|  | **Placement Drive** | **No. of vacancies:** | **Tentative Date of Joining:** | | | | | |
|  | **Gross Emoluments/ CTC/Pay Package (per annum inclusive of all bonuses)** | | For Placement: | | | | For PPO: | |
|  | **Job Profile** | |  | | | | | |
|  | **Eligibility Criteria for students\*(For Placement)** | | CGPA: Eligible Batch: | | | | | |
|  | **Eligibility Criteria for students\*(For Internship)** | | CGPA: Eligible Batch: | | | | | |
|  | **Recruitment Process:** | |  | | | | | |
|  | **Mode of Hiring Process** | | Virtual |  | Onsite | | |  |
|  | **Pre-Placement Talk** | | Yes/No | | | | | |
|  | **Written Test** | | Aptitude |  | Technical | | |  |
|  | **Group Discussion** | | Yes/No | | | | | |
|  | **Personal Interview** | | Yes / No | | | | | |
|  | **Tentative date for conducting Placement/Internship drive** | |  | | | | | |
|  | **Tentative date for sharing list of selected candidates** | |  | | | | | |
|  | **No. of persons visiting NIT Hamirpur (If placement drive is to be conducted onsite)** | |  | | | | | |
|  | **Job Location (Tentative)** | |  | | | | | |
|  | **Any other specific information required** | |  | | | | | |
|  | **Contact details** | | Primary | | | Secondary | | |
| **Name** | |  | | |  | | |
| **Mobile Number** | |  | | |  | | |
| **Email** | |  | | |  | | |

\*Grading is done on a 10 point scale. NIT Hamirpur has not evolved any formula to convert the CGPI into percentage. However, the CGPI may be notionally converted to percentage by multiplying the CGPI with 10.

**P.T.O.**

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| **Part B: Eligible Programs/Specializations (Fill “Yes” or tick as per the requirement)** | | | | |
| **Programs Offered** | | | | |
|  | **B.Tech. disciplines to be considered (4-year course)**  **(please tick the branches)** | Civil Engineering | |  |
| Chemical Engineering | |  |
| Computer Science & Engineering | |  |
| Electrical Engineering | |  |
| Electronics & Communication Engineering | |  |
| Material Science & Engineering | |  |
| Mechanical Engineering | |  |
|  | **Dual Degree (5-year Course)** | Computer Science & Engineering | |  |
| Electronics & Communication Engineering | |  |
|  | **B.Arch. (5-year Course)** | Architecture | |  |
|  | **M. Arch. (2-year Course)** | Sustainable Architecture | |  |
|  | **M.Tech. (2-year course)**  **(please tick the specializations)** | **Civil Engineering** | | |
|  | Environmental Engineering |  |
|  | Geotechnical Engineering &Underground Structures |  |
|  | Structural Engineering |  |
|  | Transportation Engineering |  |
|  | Water Resources Engineering |  |
| **Computer Science & Engineering** | | |
|  | [Computer Science & Engineering (Artificial Intelligence)](https://nith.ac.in/syllabus/pg/M_Tech_Computer%20Science%20and%20Engineering%20(Artificial%20Intelligence)_Course_Str_and_Syllabus.pdf) |  |
|  | Computer Science & Engineering |  |
| **Chemical Engineering** | | |
| (a) | Chemical Engineering |  |
| **Electrical Engineering** | | |
|  | Condition Monitoring of Power Apparatus |  |
|  | Power System |  |
|  | Signal Processing & Control |  |
| **Electronics & Communication Engineering** | | |
|  | Communication Systems & Networks |  |
|  | VLSI Design |  |
| **Material Science & Engineering** | | |
| (a) | Material Science & Engineering |  |
| **Mechanical Engineering** | |  |
|  | Design |  |
|  | Energy Technology |  |
|  | Manufacturing |  |
|  | Thermal |  |
|  | [**Master of Business Administration**](https://nith.ac.in/syllabus/pg/Master%20of%20Business%20Administration.pdf) | **MBA**  (Marketing Mgmt. |Operations Mgmt.| Financial Mgmt.| HR Mgmt.) | |  |
|  | **M. Sc. Programs**  **(2-year course)** | Chemistry | |  |
| Mathematics & Computing | |  |
| Physics & Photonics Science | |  |