

हमीरपुर (हि.प्र.) — 177 005 (भारत) गर शिक्षा गंत्रालय के तहत एक राष्ट्रीय गहत्व का संस्थान]

NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR

HAMIRPUR (H.P.) - 177 005 (INDIA) [An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]

{OFFICE OF THE DEAN (RESEARCH & CONSULTANCY}

ADVERTISEMENT FOR THE POST OF PROJECT ASSOCIATE-1 (PURELY CONTRACTUAL)

Applications are invited from Indian citizens in the given format for 02 (two) positions of Project Associate-l in the Department of Electrical Engineering, NIT Hamirpur (H.P.), India. The details are mentioned below.

| | Solid State Transformer Technology for Emerging Trends in Electric Mobility and DC |
|----------------------------|---|
| Project title | Micro-Grid |
| Sponsoring agency | Indian National Academy of Engineering (INAE) under Abdul Kalam Technology Innovation National Fellowship |
| Project Duration | Two years (extendable up to Three years) |
| Position Title | Project Associate-I |
| Number of positions | 2 |
| Essential Qualification. | The applicant must have passed B.Tech/B.E. in Electrical Engineering/ Electrical and Electronics Engineering with minimum CGPA/CGPI of 6.5 on a 10-point scale (or equivalent) or 60% marks. The applicant having qualified GATE/CSIR-UGC NET or equivalent in past. |
| Desirable Qualification | The applicant with M.Tech/M.E. in Power Electronics/Electrical Machines and Drives/Power System/Energy System/Condition Monitoring or relevant specialization will be given preference. Analytical and experimental skills in power electronics/power system/renewable energy sources with technical software's/tools (such as PSIM, MATLAB). |
| Upper Age Limit | 35 years as on last date of receipt of application. |
| Emoluments | Rs. 31,000/- per month + HRA (as per institute norms) |
| How to apply? | The duly filled application form (attached herewith as ANNEXURE-I) along with the self-attested supporting documents and brief resume must be sent by mail to the principal investigator (PI). No other mode of submission will be accepted. The last date of receipt of application form is 17/04/2023 Correspondence Address: Prof. H.M. Suryawanshi, FNAE, FIEEE (Principal Investigator) Department of Electrical Engineering. National Institute of Technology Hamirpur, (H.P.) 177005, India (Email:- head.ee@nith.ac.in) |

Notes:

- The positions are purely contractual with an initial appointment for a period of six months from the date of joining, extendable up to the project duration subject to the satisfactory performance of the candidate and provisions under the project.
- List of shortlisted candidates & Date of Interview will be displayed on the institute's website. No separate letter will be issued for appearing in further screening and selection process.
- No TA/DA will be paid for attending interview.
- Enclose self-attested curriculum vitae and supporting documents along with the application.

No. NITH/HMR/R&C-122/2023-957-59

Dated: 29/03/2023 1 Copy to: 1. Faculty Incharge (Compute Centre) with the request to upload on the institute website.

2. Head, DoEE for information.

3. Prof. H. M. Suryawanshi, Pl for further necessary action.

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| APPLICATION FOR THE POST OF PROJECT A | SSOCIATE-I (| CONTRACTUAL) |
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| Passport size |
|---------------|
| Photograph |

Personal Details:

| Full Name (In Capital) | Father's Name |
|------------------------------------|----------------------|
| Date of Birth | Category |
| (DD/MM/YY) | (General/SC/ST/OBC) |
| Age (in Years) | Gender (Male/Female) |
| Marital Status (Single/Married) | Nationality |
| Address for the communication | Permanent Address |
| | |
| Mobile/Phone No. | Email: |

Details of School/ University/ Institute Studied (From Matriculation Onwards):

| S.N. | Degree | Discipline/ Specialization | University/ Institute | Regular/ Part-time | Year | % Marks/ CGPA | Division |
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| 2 | | | | | | | |
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| 4 | | | | | | | |

Have you qualified GATE/UGC-NET or equivalent examination ?

(i) Yes

(ii) No

| If Yes, then provide details of GATE/UGC-NET or equivalent examination | Branch | Year · | Percentile (With Score) | All India Rank |
|--|--------|--------|----------------------------|----------------|
| | | | | |

Professional Experiences (Teaching/ Research/ Industrial etc.) if any:

| Name of Organisation | Designation | Nature of Work | From | То |
|----------------------|-------------|----------------|------|----|
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Research Publication (if any):

Any other Relevant Information:

DECLARARTION

| I | | | hereby | declare | that | I | have | carefully | read | the | instructio | ns | and |
|--------------------|-------------|-------------|------------------|-------------|---------|-------|--------|-------------|---------|-------|------------|--------|-------|
| particulars menti | oned in the | advertiser | ment, and the en | ntries mad | e in th | is a | pplica | tion form | are co | rrect | to the be | st of | my |
| knowledge and | belief. If | selected, | I promise to | abide by | the r | ules | and | disciplin | e of | the I | Institute, | and | the |
| quidelines/terms | and condit | ions of the | sponsoring age | ency. The | Institu | ite r | eserve | es the righ | t to ex | pel n | ne at any | stage | e, if |
| false particulars | furnished b | y me or m | y antecedents p | rove that i | my coi | ntin | uance | in the Inst | itute i | s not | desirable | . I ag | gree |
| to abide by the de | | | | | | | | | | | | | |

Place:

Date:

Name & Signature of Applicant