



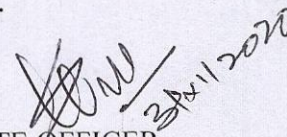
राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर
हमीरपुर (हि.प्र.) - 177 005 (भारत)
NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR
HAMIRPUR (H.P.) - 177 005 (INDIA)
(An Institute of National Importance under Ministry of HRD)



{OFFICE OF CONSTRUCTION AND MAINTENANCE SECTION}

OFFICE ORDER

In compliance to the decision of BOG in respect of item No.BOG/MIN/ 42 /2020-09/07 in the 42nd meeting of Board of Governors held on 10th September 2020 through online mode ,it is hereby notified that Board has approved the proposal for retention of House at NIT Hamirpur by the faculty members who were relieved on deputation/lien to join higher assignments in Centrally Funded Technical Institute (Central Universities, IITs & NITs) any time during their job for 05 years (without HRA) if the HRA is not being available to the Officer on deputation. However, in case of getting the assignment as Director-cum-Principal in the State Government Institution for a period of 03 years and retention of house, the earlier decision of the Board taken in its 25th meeting held on 27/07/2014 vide item No.BOG/25/2014-07/06 will remain in force by paying normal license fee + HRA admissible to them beside payment of water charges, Garage charges etc., with modification that "HRA admissible" will be replaced by "HRA availed from the State Government.

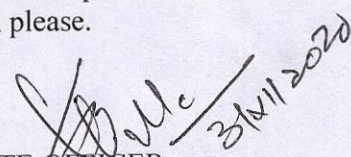

ESTATE OFFICER

No.NIT/HMR/EO/M-1/Vol-26/2020- 1871-90

Dated: 03.11.2020

Copy to the:-

1. Director NIT Hamirpur for kind information please.
2. Registrar NIT Hamirpur with reference to letter No.NIT/ HMR/ Admin/42nd BOG Min/2020/204-206 dated 24.09.2020 for kind information please.
3. All Deans/HODs/HOCs/Branch Officer for kind information please.
4. Faculty In-charge, Computer Centre (Institute website), NIT Hamirpur for displaying the same on the Institute website.
5. Assistant Registrar (A&F),(E&S),(C&R) NIT Hamirpur for information please.
6. Superintendent SG-II (Audit) for information and necessary action please.


ESTATE OFFICER



राष्ट्रीय प्रौद्योगिकी संस्थान हमीरपुर
हमीरपुर (हि.प्र.) - 177 005 (भारत)
[भारत सरकार शिक्षा मंत्रालय के तहत एक राष्ट्रीय महत्व का संस्थान]
NATIONAL INSTITUTE OF TECHNOLOGY HAMIRPUR
HAMIRPUR (H.P.) - 177 005 (INDIA)
[An Institute of National Importance under Ministry of Education (Shiksha Mantralaya)]

5465

25/09/2020

No. NIT/HMR/Admin/42nd BoG Min./2020/ 204-206

Dated: 24-9-2020

Subject: Communication of decision of the 42nd Meeting of Board of Governors held on 10th September, 2020 through online mode.

BOG/MIN/42/2020-09/07

PROPOSAL FOR THE RETENTION OF HOUSE AT NIT HAMIRPUR BY THE FACULTY MEMBER WHO RELIEVED ON DEPUTATION TO JOIN HIGHER ASSIGNMENT IN CENTRALLY FUNDING TECHNICAL INSTITUTE'S (CFTI's) OR STATE GOVERNMENT

DECISION:-

The Board approved the proposal for retention of house at NIT Hamirpur by the faculty member who were relieved on deputation/lien to join higher assignments in Centrally Funded Technical Institutes (Central Universities, IITs & NITs) any time during their job for 05 years with normal license fee (without HRA) if the HRA is not being available to the Officer on deputation. However, in case of getting the assignment as Director-cum-Principal in the State Government Institution for a period of 03 years and retention of house, the earlier decision of the Board taken in its 25th meeting held on 27/07/2014 vide Item No. BOG/25/2014-07/06 will remain in force by paying normal license fee + HRA admissible to them beside payment of water charges, garage charges etc., with modification that "HRA admissible" will be replaced by "HRA availed from the State Government."

The decision is communicated for necessary implementing action by the concerned official(s). A copy of the action taken (if required) thereon may please be sent to the undersigned for information and record within 10 days.

Yogesh Chandra
REGISTRAR 24/9/20

To

- (1) Estate Officer, NIT Hamirpur (HP)
- (2) Assistant Registrar (E&S), NIT Hamirpur (HP)
- (3) Director for his kind information, please.

urgent

Yogesh Chandra
21/11/20

Uspew

For necessary action approved by the BOG.
in compliance to the proposal.

Dr. S. S. Singh

Dr. S. S. Singh for n/a +
please treat as urgent

21/11/2020 21/11/20