

|  |  |
| --- | --- |
|  | **National Institute of Technology Hamirpur**  Hamirpur, Himachal Pradesh - 177005  **OFFICE OF TRAINING & PLACEMENT** |

**Job Notification Form/Internship Form (Session: 2022-23)**

**Name of Organization - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Nature of Drive** | **Eligible Batches** | **Specify Yes/No** | **No. of likely Vacancies** | **Remarks** |
| 1 | Placement Drive | 2023 Batch |  |  | Tentative Date of Joining: \_\_\_\_\_\_\_ |
| 2 | Internship followed by Placement (PPO) | * 2023 Batch M.Tech. 2nd year students are available for both full time on-line/off-line mode internship initially upto six months, extendable upto 12 months. * 2023 Batch Dual Degree students are available for both full time on-line/off-line mode internship upto six months between Jan-June 2023. |  |  | Duration of Internship :  Tentative Start Date: |
| 3 | Internship Only | 2024 B.Tech. and 2025 Dual Degree Batch students are available for summer internship (May-July 2023) only, up to 6-8 weeks |  |  | Duration of Internship :  Tentative Start Date: |
| **Note: - Any other internship with or without PPO for B.Tech, Dual Degree, MBA, MSc. students, shall only be allowed in online (part time) mode, beyond the routine academic activity hours. No relaxation in academic requirements will be allowed to such students.** | | | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | **Gross Emoluments/ CTC/Pay Package (per annum inclusive of all bonuses)** | For Placement: | | | | For PPO: | |
| 2 | **Job Profile** |  | | | | | |
| 3 | **Eligibility Criteria for students\*(For Placement)** | CGPA: Eligible Batch: | | | | | |
| 4 | **Eligibility Criteria for students\*(For Internship)** | CGPA: Eligible Batch: | | | | | |
| 5 | **Recruitment Process:** |  | | | | | |
|  | Mode of Hiring Process | Virtual |  | Onsite | | |  |
|  | Pre-Placement Talk | Yes/No: | | | | | |
|  | Written Test | Aptitude |  | Technical | | |  |
|  | Group Discussion | Yes/No | | | | | |
|  | Personal Interview | Yes / No | | | | | |
|  | Tentative date for conducting Placement/Internship drive | : | | | | | |
|  | Tentative date for sharing list of selected candidates | : | | | | | |
| 6 | **No. of persons visiting NIT Hamirpur (If placement drive is to be conducted in onsite mode)** |  | | | | | |
| 7 | **Job Location (Tentative)** |  | | | | | |
| 8 | **Any other specific information:** |  | | | | | |
| 9 | **Contact details of HR** | Primary | | | Secondary | | |
| **Name** |  | | |  | | |
| **Mobile Number** |  | | |  | | |
| **Email** |  | | |  | | |

**\*Grading is done on a 10 point scale. NIT Hamirpur has not evolved any formula to convert the CGPI into percentage. However, the CGPI may be notionally converted to percentage by multiplying the CGPI with 10.**

**P.T.O.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Part B: Eligible Programs/Specializations (Fill “Yes” or tick as per the requirement)** | | | | |
| **Programs Offered** | | | | |
|  | **B.Tech. disciplines to be considered (4-year course)**  **(please tick the branches)** | Civil Engineering | |  |
| Chemical Engineering | |  |
| Computer Science & Engineering | |  |
| Electrical Engineering | |  |
| Electronics & Communication Engineering | |  |
| Material Science & Engineering | |  |
| Mechanical Engineering | |  |
| Engineering Physics (Eligible only for summer 2023 internship) | |  |
| Mathematics and Computing (Eligible only for summer 2023 internship) | |  |
|  | **Dual Degree (5-year Course)** | Computer Science & Engineering | |  |
| Electronics & Communication Engineering | |  |
|  | **B.Arch. (5-year Course)** | Architecture | |  |
|  | **M. Arch. (2-year Course)** | Sustainable Architecture | |  |
|  | **M.Tech. (2-year course)**  **(please tick the specializations)** | **Civil Engineering** | | |
|  | Environment |  |
|  | Geotechnical |  |
|  | Structures |  |
|  | Transportation |  |
|  | Water Resources |  |
| **Computer Science & Engineering** | | |
|  | Artificial Intelligence |  |
|  | Computer Science & Engineering |  |
| **Chemical Engineering** | | |
| (a) | Chemical Engineering |  |
| **Electrical Engineering** | | |
|  | Condition Monitoring of Power Apparatus |  |
|  | Power System |  |
|  | Signal Processing & Control |  |
| **Electronics & Communication Engineering** | | |
|  | Communication Systems & Networks |  |
|  | VLSI Design |  |
| **Material Science & Engineering** | | |
| (a) | Material Science & Engineering |  |
| **Mechanical Engineering** | |  |
|  | Design |  |
|  | Energy Technology |  |
|  | Manufacturing |  |
|  | Thermal |  |
|  | [**Master of Business Administration**](https://nith.ac.in/syllabus/pg/Master%20of%20Business%20Administration.pdf) | **MBA**  (Marketing Mgmt.|Operations Mgmt.| Financial Mgmt.|HR Mgmt.) | |  |
|  | **M. Sc. Programs**  **(2-year course)** | Chemistry | |  |
| Mathematics & Computing | |  |
| Physics & Photonics Science | |  |